

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name

**Murphy for State Representative**Candidate Name: **Patrick J Murphy**Committee ID#: **564**

Statutory Due Date	1/19/1999
Adjusted Due Date	1/19/1999
Filed Date	1/19/1999
Received Date	
Amendment Date	

Status: **Filed**Committee Type: **State House**Report Year: **1998**Treasurer: **Vicki Krug**Treas. Primary Phone: **(319) 557-9198**Chairperson: **Francis Giunta**Chair. Primary Phone: **(319) 556-5236**County: **NA**District: **28**Political Party: **Democratic**

## Statement of Cash On Hand

Cash on Hand at Start of Period	\$7,950.52
Schedule A: Cash Contributions Total	\$1,200.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$9,150.52
Schedule B: Expenditure Total	\$2,220.66
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$6,929.86

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	F
Schedule H1: Campaign Property Value	\$0.00